

## Mandatory Public Disclosure

### A. GENERAL INFORMATION

SL No.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	ST. XAVIER'S SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	2130640
3	SCHOOL CODE (IF APPLICABLE)	70188
4	COMPLETE ADDRESS WITH PIN CODE	BELTHARA ROAD, BALLIA (U.P.) - 221715
5	PRINCIPAL NAME	JAI RAM MISHRA
6	PRINCIPAL QUALIFICATION	M.Sc., B.Ed., Ph.D
7	SCHOOL EMAIL ID	70188@cbseshiksha.in
8	CONTACT DETAILS (LANDLINE/MOBILE)	8795936783

### B : DOCUMENTS AND INFORMATION

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://drive.google.com/file/d/1cqrCQYh2eu5hugwh9Wp4VasmAilB1bAy/view?usp=sharing">https://drive.google.com/file/d/1cqrCQYh2eu5hugwh9Wp4VasmAilB1bAy/view?usp=sharing</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://drive.google.com/file/d/1ocux3_EQzaIMJqYz1F56FZoOa45uQPzQ/view?usp=sharing">https://drive.google.com/file/d/1ocux3_EQzaIMJqYz1F56FZoOa45uQPzQ/view?usp=sharing</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://drive.google.com/file/d/1JGV4cngahDEd35_b6XrTRfs03bTpcZm6/view?usp=sharing">https://drive.google.com/file/d/1JGV4cngahDEd35_b6XrTRfs03bTpcZm6/view?usp=sharing</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://drive.google.com/file/d/13gFTCz8mrCDpxCCZX2YnO6VIe_b-f4VH/view?usp=sharing">https://drive.google.com/file/d/13gFTCz8mrCDpxCCZX2YnO6VIe_b-f4VH/view?usp=sharing</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://drive.google.com/file/d/1B7krq_W1r6dxkcfOQbz6aoea6D_u7reU/view?usp=sharing">https://drive.google.com/file/d/1B7krq_W1r6dxkcfOQbz6aoea6D_u7reU/view?usp=sharing</a>
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	<a href="https://drive.google.com/file/d/1jPjlrYrmTcO1-vQNZCw_zMEgOAAWE77/view?usp=sharing">https://drive.google.com/file/d/1jPjlrYrmTcO1-vQNZCw_zMEgOAAWE77/view?usp=sharing</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://drive.google.com/file/d/16xAdGV4Gdstk2pVXNt_AK-qM58zXgcOr/view?usp=sharing">https://drive.google.com/file/d/16xAdGV4Gdstk2pVXNt_AK-qM58zXgcOr/view?usp=sharing</a>

**C : RESULT AND ACADEMICS**

SL No.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://drive.google.com/file/d/1nNEFgt7O2KWALoPI29LI9z3rRwPuEhht/view?usp=sharing">https://drive.google.com/file/d/1nNEFgt7O2KWALoPI29LI9z3rRwPuEhht/view?usp=sharing</a>
2	ANNUAL ACADEMIC CALANDER	<a href="https://drive.google.com/file/d/1BZzBrUsFJnVJ0I2Xt7-vyULE5F31nnhc/view?usp=sharing">https://drive.google.com/file/d/1BZzBrUsFJnVJ0I2Xt7-vyULE5F31nnhc/view?usp=sharing</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://drive.google.com/file/d/1sXLj9HzBx-E6GG-8gyXtqneOLAdws1v7/view?usp=sharing">https://drive.google.com/file/d/1sXLj9HzBx-E6GG-8gyXtqneOLAdws1v7/view?usp=sharing</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA)MEMBERS	<a href="https://drive.google.com/file/d/1eCHVCCc-8PeCypw1OOgHElq4oXWYvNOt/view?usp=sharing">https://drive.google.com/file/d/1eCHVCCc-8PeCypw1OOgHElq4oXWYvNOt/view?usp=sharing</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONAS PER APPLICABLILITY	<a href="https://drive.google.com/file/d/19dHyJRIJuM36M5N_BHla1r2lOcHpu_9-/view?usp=sharing">https://drive.google.com/file/d/19dHyJRIJuM36M5N_BHla1r2lOcHpu_9-/view?usp=sharing</a>

**D : STAFF (TEACHING) :**

SL No.	INFORMATION	DETAILS
1	PRINCIPAL	JAI RAM MISHRA
2	TOTAL NO. OF TEACHERS	71
	○ PGT	21
	○ TGT	14
	○ PRT	25
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	RAM BILAS YADAV
5	DETAILS OF COUNSELLOR AND WELNESS TEACHER	DEEPIKA VISHWAKARMA

**E : SCHOOL INFRASTRUCTURE :**

SL No.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	17556
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ FTMTR)	55 , 7.62 X 6.1
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 , 9.14 X 6.1
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	12
6	NO. OF BOYS TOILETS	16
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/17Wwdk-J1PE">https://youtu.be/17Wwdk-J1PE</a>